



FESTIVAL CALENDAR

LaG b'Omer

Tues 9 May

Shavuot

Thu 25 May (evening) to Shabbat 27 May (night)

Fast of Tammuz

Dawn till nightfall Thu 6 July

The 'Three Weeks' between the Fasts of Tammuz and Av are a time of mourning for the destruction of the Temples in Jerusalem by the Babylonians in 586BCE and by the Romans in 70CE.

Fast of Av (Tisha b'Av) Dusk on Wed 26 July till nightfall Thu 27 July

Festival of Av (the 'Jewish Valentine's Day'!) Wed 2 Aug

Rosh HaShanah Dusk on Fri 15 Sept till nightfall Sun 17 Sept

Yom Kippur Dusk on Sun 24 Sept till nightfall Mon 25 Sept

ROYAL AUDIENCE

SCOJEC Director Ephraim Borowski became the first representative of the UK

Jewish Community to meet King Charles at a reception in the Lobby of Scottish Parliament following the Service of Reflection and Thanksgiving for Her late Majesty Queen Elizabeth II in St Giles' Cathedral, and a Motion of Condolence in Parliament.



KIRK IN SHUL

When the Moderator of the General Assembly, the Rt Rev Dr lain Greenshields, asked if he could attend a shul service, SCoJeC was delighted to arrange for him and his wife, together with Principal Clerk Rev Fiona Smith and her husband, to attend a Friday night service and dinner in Giffnock and Newton Mearns Shul.



Scottish Labour Leader

AT SHUL BURNS SUPPER

FROM TOP LEFT: AT AUSCHWITZ-BIRKENAU; SEARCHING LISTS OF SHOAH VICTIMS; THE JEWISH CEMETERY IN WARSAW: WALKING IN AUSCHWITZ: READING SURVIVOR TESTIMONY AT BIRKENAU

> Giffnock Newton Mearns Shul celebrated the end of Covid restrictions with its first live Burns Supper after three years of flirting with virtual and hybrid events. This was the first major event of the new merged community, and the toast to the Immortal Memory was delivered by Scottish Labour



the loss and destruction which took place there.

Now we're back, our journey has only just

begun as we process what we've seen, begin to

integrate these lessons into our daily life, and become involved with various community activities, including speaking to younger teens, and participating in other memorial events.

FAITH IN GOVERNMENT

SCoJeC Chair Nicola Livingston and Director Ephraim Borowski represented the Jewish Community at the launch of the Scottish Government's new Faith and Belief Engagement Strategy by the Minister for Equalities, Christina McKelvie (fourth from right). The new strategy recognises the need for better knowledge and understanding around faith to support community cohesion.



Scots-Yiddish A DIALECT RE-IMAGINED



David Daiches in his 1957 autobiography, Two Worlds: An Edinburgh Jewish Childhood, tells of Jewish immigrants who, not yet knowing any English, could chat with Scots speakers, with mutual intelligibility. Yiddish speakers found Scots easy to absorb into their patter, as Scots and Yiddish share a common sound world, including the rasping ch which comes from the back of the throat in words like loch.

Daiches regretted that the opportunity had been missed to record the speech of Scots-Yiddish speakers in the 1920s and 1930s, the golden years of Scots-Yiddish.

Yet even today readers may remember a snatch of Scots-Yiddish heard in the childhood haim. And the Scots-Yiddish Poems of Avrom Greenbaum published in Glasgow's Jewish Echo in the 1960s are not forgotten. Fiona Brodie often recites his Address to the Fress, a pastiche of the Address to the Haggis, at Glasgow Reform Synagogue's Burns supper. The poem begins in praise of another culinary delight:

Lives there a man sae thrawn and frugal Wad turn up his neb at lokshen kugel?

A.C.Jacobs toiled with Scots-Jewish identity. In Dear Mr Leonard (Collected Poems & Selected Translations, Menard Press, 1996), Jacobs cites a remark of an aunt:

Ah'm no froom Bit whan Ah see them Ee'in the trayfi meat It scunners me.

The late David Kaye recalled hearing a conversation on a Gorbals street in the 1950s. In response to a neighbour's question, Ach, are you weel?, came the response: Oy, vay'z mir, ich hob ayn gey sair heid. This fragment of Scots-Yiddish played in my head, and The Trebbler's Tale which resulted is around 5% found Scots-Yiddish, the rest being reimagined from the component languages.

Does Scots-Yiddish have a future? Recreating the lost dialect is a playful endeavour in which the melding melodies of two lovely languages can be enjoyed. For fun, and yet with a certain sadness, and a fond remembrance of those who spoke it. With an ear open for any traces which may remain. Speaking of remnants and recalling that word loch, Ephraim Borowski told me of a house in Giffnock which had the name Lochinvant. There is, of course, no such loch. But loch is one of those happy homophones: Yiddish for hole. And vant is wall. The house had been given the Scots-Yiddish

name: Hole in the Wall. So, if I ever write about that imaginary Scots-Yiddish shtetl of my dreams, perhaps the name of the place will be Lochinvant?

DAVID BLEIMAN

www.scottishpoetrylibrary.org.uk/poet/david-bleiman Booklets available at: www.poetrykilt.bigcartel.com





To mark the twentieth anniversary of the Scottish Council on Archives, archive services and organisations from across Scotland were invited to nominate a special item from their collection. From the many nominations they received, a small panel chose 20 items which were "of national or local significance with an interesting story to tell". The Scottish Jewish Archives Centre's nomination - Dorrith Oppenheim's Kindertransport admission card from 1939 - made the top twenty Treasures.

Archives Centre Director Harvey Kaplan attended the SCA 20th anniversary reception at the Scottish Parliment, accompanied by two of the daughters of Dorrith Oppenheim (Sim), Ruth McFarlane and Libby Sim. The twenty selected archival 'treasures' were shown in an exhibition and Harvey spoke briefly about the Archives Centre and why it had chosen this particular document.



As well as meeting with individual SNP politicians, SCoJeC Director Ephraim Borowski and External Engagement Manager Kirsty Robson were invited by the SNP Equalities Spokesperson, Kirsten Oswald MP, to brief the Party's Westminster group about issues that affect and concern Jewish people in Scotland. The meeting was chaired by then Westminster Leader, Ian Blackford MP, and attended by 17 MPs, and was also joined by CST Director of External Relations, Jonny Newton. Following a change in the SNP's

Westminster leadership the following week, we then met the new Leader, Stephen Flynn MP and Deputy Leader Mhairi Black MP in our office, and were joined by Rabbi Rubin who gave the visitors a tour of the shul.





WELCOMING THE NEW FIRST MINISTER

SCOJEC Chair Nicola Livingston wrote on behalf of the Jewish Community to congratulate Humza Yousaf MSP on his election as First Minister. She expressed appreciation of his "understanding of the issues of facing our community, in particular around religious freedoms, anti-Jewish racism, and security" in his previous Ministerial roles, and quoted the Shabbat prayer for our leaders to "uphold the peace of the realm, advance the welfare of the nation and deal kindly and truly with all the House of Israel".





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STUDENTS - EDINBURGH & EAST

- Glasgow Jewish Community Trust
- ♦ Netherlee & Clarkston Charitable Trust
- ♦ Eloise Bishop (photos p1 and 4)
- ◆ Gary Winston (photos Newton Mearns p3)

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Inaugural Jewish Student Summit

Formal dialogue between Jewish students and the Jewish Community seems such an obvious idea that we were surprised that it had never happened before, so SCoJeC was delighted to arrange the first Scotlandwide summit for representatives of Scotland's Jewish Student Societies, Student Chaplaincy, the Union of Jewish Students (UJS), the Community Security Trust (CST), and other communal organisations, to network, brainstorm, and explore opportunities of working together.

After Glasgow Jewish Rep Council President Tim Lovat had welcomed everyone to the event, SCoJeC Director Ephraim Borowski spoke about the structure and demography of the Scottish Jewish community, SCoJeC's engagement with the Scottish Government, which has included several opportunities for Jewish students to meet the First Minister and other Ministers, and some of the ways Scotland differs from other parts of the UK with regard to legislation, governance, and even antisemitism.

These issues generated a very lively discussion over lunch, which was also an opportunity for the Jewish Chaplains and the student representatives to get to know one another. This was the first national event for Eliran and

Ayalah Shabo, who are now offering chaplaincy support to Jewish students on all the East Coast campuses, to meet students from the rest of Scotland, while Aharon and Hodayah Lemberger, who used to cover the whole country, are now based in the west.

There were also contributions from the CST National Student Security Coordinator on how to run events on campus safely, and how to report antisemitism, and the UJS Sabbatical Officers spoke about their work, and encouraged students to get involved.

Bella Nathanson-Tanner, a Mathematics student at St Andrews, was elected student representative to SCoJeC Council, said "I am really excited to help promote dialogue between Jewish students and the wider Jewish community in Scotland!"

